

# Red Rock Bowmen Archery Club Member Application for 2024 New and Renewing Members

**Please print and fill out this form completely!**

The **Southern Utah Shooting Sports Park** is pleased to have an archery venue near the **Washington** County Fairgrounds. The Red Rock Bowmen archery club board of directors is organized to direct members in maintaining the range, providing youth training, and setting up public shoots as well as providing a family-oriented archery experience.

**The Annual Individual Membership fee is \$70.00. A Family Membership fee is \$85.00.** A “Family Membership” refers to relatives living in the same household. Membership runs from Jan. 1<sup>st</sup> to Jan. 1<sup>st</sup> but new members joining in last quarter (October – December) will automatically be enrolled for following year.

Single Membership	\$70.00		Family Membership	\$85.00	
Work day Voucher = \$20.00 Discount.	-\$20.00		Workday Voucher = \$25.00 Discount	-\$25.00	
	<b>Total</b>			<b>Total</b>	

**PLEASE PRINT LEGIBLY!**

Name: \_\_\_\_\_ Age \_\_\_\_\_ Spouse Member Name: \_\_\_\_\_ Age: \_\_\_\_\_

Children’s Names (same household): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**I have read and understand the constitution and bylaws, and agree to abide by the rules within.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Applications can be accepted by a club officer, emailed to [redrockbowmen@hotmail.com](mailto:redrockbowmen@hotmail.com) or mailed to: Red Rock Bowmen, P O Box 77, Washington, Utah 84780*

*Payments can be made by cash, check payable to Red Rock Bowmen, or they can be made electronically using PayPal at: [paypal.me/RedrockBowmen](https://www.paypal.me/RedrockBowmen) Or Venmo at: Redrock\_Bowmen*

**A club officer will furnish you with the gate codes and club information and you will be contacted by a member who will discuss volunteer opportunities with you.**

**\*Please turn over page to sign waiver!**

**We communicate with club members via email. If we can’t read your writing, we can’t send you club information. Please print legibly! If you change your email address, please notify us.**

**ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY**

**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in **Red Rock Bowmen** events and  
Legal Name of Your Archery Club

activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE **NEGLIGENCE** OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS **Red Rock Bowmen** (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

**All adult family members (over 18) who live in the same household must sign this waiver and release.**

\_\_\_\_\_  
**Print Participant' Name**

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
**Participant' Signature**

\_\_\_\_\_  
**Print Spouse/Other Household Member's Name**

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
**Spouse/Other Household Member's Signature**

\_\_\_\_\_  
**Print Spouse/Other Household Member's Name**

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
**Spouse/Other Household Member's Signature**